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PATENT NUMBER and  
ISSUE DATE

U.S. UTILITY Patent Application

|                      |                           |              |                  |             |                      |
|----------------------|---------------------------|--------------|------------------|-------------|----------------------|
| APPL NUM<br>10083437 | FILING DATE<br>02/26/2002 | CLASS<br>156 | SUBCLASS<br>12.1 | GAU<br>1733 | EXAMINER<br>ZACHARIA |
|----------------------|---------------------------|--------------|------------------|-------------|----------------------|

**\*\*APPLICANTS:** Friedman Michael; Visscher Glenn;

**\*\*CONTINUING DATA VERIFIED:**

**\*\* FOREIGN APPLICATIONS VERIFIED:**

|                                                                                                                                                                                                                           |                                         |                                  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|----------------------------------|
| PG-PUB                                                                                                                                                                                                                    | DO NOT PUBLISH <input type="checkbox"/> | RESCIND <input type="checkbox"/> |
| Foreign priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 conditions met <input type="checkbox"/> yes <input type="checkbox"/> no<br>Verified and Acknowledged Examiners's initials |                                         | ATTORNEY DOCKET NO<br>O-3989     |
| TITLE : Protective glazing laminate                                                                                                                                                                                       |                                         |                                  |

U.S. DEPT. OF COMM./PAT. & TM-PTO-436L (Rev. 12-94)

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|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|---------------------------|----------------------------------------|
| <b>NOTICE OF ALLOWANCE MAILED</b>                                                                                                                                                                                                                                                                      |           | <b>CLAIMS ALLOWED</b>     |                                        |
|                                                                                                                                                                                                                                                                                                        |           | Assistant Examiner        | Total Claims<br>Print Claim for<br>0.6 |
| <b>ISSUE FEE</b>                                                                                                                                                                                                                                                                                       |           | <b>DRAWING</b>            |                                        |
| Amount Due                                                                                                                                                                                                                                                                                             | Date Paid | Sheets Drawn              | Fig. Drawn<br>Print Fig.               |
|                                                                                                                                                                                                                                                                                                        |           | Primary Examiner          |                                        |
| <input type="checkbox"/> <b>TERMINAL<br/>DISCLAIMER</b>                                                                                                                                                                                                                                                |           | <b>PREPARED FOR ISSUE</b> | Application Examiner                   |
| <b>WARNING:</b> The information disclosed herein may be restricted.<br>Unauthorized disclosure may be prohibited by the United States Code Title 35<br>Sections 122, 181 and 368. Possession outside the U.S. Patent & Trademark<br>Office is restricted to authorized employees and contractors only. |           |                           |                                        |

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